

# Ambulance Paramedics

of British Columbia - CUPE 873



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June 21, 2017

**TO: ALL MEMBERS  
CUPE LOCAL 873**

Dear Sisters & Brothers:

**RE: DELEGATES TO CONVENTION 2017  
1<sup>st</sup> & 2<sup>nd</sup> CALL FOR NOMINATIONS**

As required by our By-Laws, this is the **FIRST (1<sup>st</sup>) & SECOND (2<sup>nd</sup>) call for nominations for Full Time/Regular Part Time and On-call Delegates to Convention 2017. This year, Convention will be held over 3 days, October 24<sup>th</sup>, 25<sup>th</sup> & 26<sup>th</sup> at the Sheraton Vancouver Airport in Richmond.**

Please note: There has been a change in the category names for delegate positions, to align with the change made by BCEHS. Members historically referred to as "Part time" are now referred to as "On-call"

You will be advised at a later date as to the number of delegates entitled to attend Convention for your Region. Please note that **nominations must be for members in good standing in the Union.**

**Nominations must be submitted through the electronic form provided on the APBC.ca web site (<http://www.apbc.ca/nominations>). VERBAL, WRITTEN or FAXED nominations will NOT be accepted. 3<sup>rd</sup> and FINAL call for nominations will follow in July.**

**Nominees MUST CONFIRM their ACCEPTANCE of nomination ON-LINE at <http://www.apbc.ca/my-nominations> prior to the close of 3<sup>rd</sup> & FINAL call for nominations. ONLY ON-LINE acceptances will be considered valid.**

**The onus is on the NOMINEE to ensure their nomination has been accepted within the time limits. NO FURTHER attempts will be taken to confirm acceptance of nomination.**

The **DEADLINE for 3<sup>rd</sup> & FINAL call for nominations is WEDNESDAY, JULY 26, 2017.**

In Solidarity,

Jason Jackson  
Provincial Recording Secretary  
CUPE Local 873

Cc: RVP's

JJ/km/MoveUp